



# EXHIBITOR CONTRACT

Firestop Contractors International Association  
Industry Conference & Trade Show  
Omni La Mansion Del Rio, San Antonio, Texas, November 4-7, 2008

Exhibiting Company: \_\_\_\_\_

Address, City, St, Zip \_\_\_\_\_

Company Contact: \_\_\_\_\_ Email: \_\_\_\_\_

Company Phone: \_\_\_\_\_ Fax \_\_\_\_\_

## TRADE SHOW HOURS



### SET UP & MOVE OUT

- **Tues.**, Nov. 4, 6:30 – 7:30 pm: SET UP
- **Wed.**, Nov. 5, 7 – 8 am: SET UP
- **Fri.**, Nov. 7, 10 am: MOVE OUT

*\*Note: The Trade Show is located in the Madero Ballroom, same location as FCIA Conference!*

### TRADE SHOW OPEN:

- **Thursday: 3:45-5:30 pm**  
(Also Open Wednesday, Thursday & Friday during Breakfast & Meeting Breaks!)

## Exhibit Fee per tabletop display

\_\_\_\_\_ Members: \$450 or \_\_\_\_\_ Non-members: \$600

Number of tabletops → requested: \_\_\_\_\_

Exhibit Fee per booth: x \$ \_\_\_\_\_

Electrical Hookup \_\_\_\_\_ No chg.

**Total Exhibit Fee: = \$ \_\_\_\_\_**

**Note: 2008 Silver, Gold and Platinum Manufacturer Members = one tabletop display for FREE! Please submit an exhibitor contract indicating "NC" in payment field if your firm is such a member.**

**ALL EXHIBITORS MUST REGISTER!**

## Exhibitor Specifics:

- **Tabletop Dimensions:** 24" deep x 6' wide
- **Location:** Madero Ballroom (same location as the conference)
- **Signage:** Provided; if logo desired, please email in jpeg format to [linda@fcia.org](mailto:linda@fcia.org) by Oct.23rd.
- **Includes:** skirted tabletop and electric hookup if needed.
- **Ship To:** Omni La Mansion del Rio, 112 College St. San Antonio, TX 78205, Attn: Michelle Nikkhah – Conf. Services, (include "FCIA" and your company's name), Phone: 210-518-1000. Please have packages arrive **no earlier than October 31, 2008.**
- **Limited Space – Sign up Today!**

**DEADLINE TO REGISTER IS OCTOBER 23<sup>RD</sup>!!**

## Payment

Enclosed is our check payable to **FCIA** in the amount of \$ \_\_\_\_\_

Please charge my  Visa  MasterCard  American Express \$ \_\_\_\_\_

Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_/\_\_\_\_

Cardholder's Name: \_\_\_\_\_ Cardholder's Zip: \_\_\_\_\_

Cardholder's Signature: \_\_\_\_\_ E-mail: \_\_\_\_\_

Please note: All Trade Show Personnel will be charged the FCIA Conference Attendee Fee.

Cost: FCIA Members: 1<sup>st</sup> attendee - \$575, 2<sup>nd</sup> attendee - \$425

Non FCIA Members: 1<sup>st</sup> attendee - \$725, 2<sup>nd</sup> attendee - \$425

Register for the Conference by October 8<sup>th</sup> and save \$50 per attendee!! See attached Registration Form or available online at [www.fcia.org](http://www.fcia.org)

**MAIL** contract with check to FCIA - 4415 W. Harrison Street, Suite 322A - Hillside, IL 60162

Or

**FAX** contract with credit card payment (708) 449-0837 - QUESTIONS? Call (708) 202-1108