



# FCIA FIRESTOP INDUSTRY CONFERENCE & TRADE SHOW

NOVEMBER 7-10, 2017

OMNI RANCHO LAS PALMAS  
PALM SPRINGS, CA





# FIC 2017

THE FCIA FIRESTOP INDUSTRY CONFERENCE & TRADE SHOW, DEVELOPS AND MOTIVATES LEADERS OVER THREE IMMERSIVE DAYS FOCUSED ON WHAT'S NEW AND ESSENTIAL IN THE FIRESTOP AND EFFECTIVE COMPARTMENTATION INDUSTRY.

**EXPERTISE. INNOVATION. SUCCESS.**

## AGENDA\*

### Tuesday, November 7

8:00 a - 5:00 p	Registration Open
8:00 a - 12:30 p	FCIA Education for the Firestop Exams
1:30 p - 5:00 p	FM & UL/ULC Firestop Exams
6:00 p - 7:00 p	Welcome Reception

### Wednesday, November 8

7:30 a - 12:00 p	Registration Open
7:30 a - 12:00 p	Trade Show Open
8:30 a - 11:00 a	Education Sessions, Keynote Session
11:30 a - 4:30 p	Ray Usher Memorial Golf Outing
6:30 p - 7:30 p	Reception, Golf Awards

### Thursday, November 9

7:30 a - 5:00 p	Registration Open
7:30 a - 5:00 p	Trade Show Open
8:15 a - 11:45 a	Education Sessions
9:30 a - 3:00 p	Guest Tour**
12:00 p - 1:30 p	FCIA Awards Luncheon**
1:45 p - 4:00 p	Education Sessions
4:00 p - 5:30 p	Contractor Only Session
6:00 p - 7:00 p	Reception
7:00 p - 10:00 p	FCIA Dinner

### Friday, November 10

7:30 a - 10:30 a	Registration Open
8:00 a - 10:30 a	Trade Show Open
8:00 a - 10:15 a	Breakfast & Business Development
10:15 a - 10:30 a	Conference Ends

\* Agenda subject to change.

\*\* Guests and kids welcome. Additional fee applies. Pre-Registration required.

## LODGING & TRAVEL

This November, lay the foundation for business development and growth at the premier Rancho Mirage resort, Omni Rancho Las Palmas. This luxury resort offers a relaxing oasis set against a backdrop of mountains and palm trees in the heart of the desert. Timeless comforts, classic conveniences and modern technologies await.

### FCIA ROOM RATE: \$189 + taxes/night

[Reserve online](#) or call 760-568-2727 and mention FCIA to receive specially discounted rates.

### Airport & Transportation

Palm Springs, CA is serviced by [Palm Springs International Airport](#), a mere 10 miles away.

Private transportation is available from several providers. Contact Mario at First Class Limo for special FCIA rates at 760-578-7172 or email [irstclasslimops@aol.com](mailto:irstclasslimops@aol.com).



### Omni Rancho Las Palmas

41000 Bob Hope Drive  
Rancho Mirage, CA 92270  
(760) 568-2727

[www.omnihotels.com/hotels/palm-springs-rancho-las-palmas](http://www.omnihotels.com/hotels/palm-springs-rancho-las-palmas)

## EVENTS



### RAY USHER MEMORIAL GOLF OUTING\*

Enjoy an afternoon on the links with friends in support of the Ray Usher Memorial Golf Outing, which funds the Bob LeClair Scholarship fund for Fire Protection Engineering students.

Details: Shotgun scramble format. Entry fee includes all greens fees, cart, boxed lunch, snack and drink tickets.



### SKY'S THE LIMIT GUEST TOUR\*

Guests will journey over two-and-a-half miles along the breathtaking cliffs of Chino Canyon in the world's largest rotating tram car. Then, enjoy lunch at Peaks Restaurant, where spectacular views combine with delectable food for the perfect dining experience. Finally, take part in a little retail therapy in the the enchanted shops and boutiques on El Paseo, the desert's Rodeo Drive.



### SOIREE UNDER THE STARS DINNER PARTY\*

Celebrate another year of FCIA progress and camaraderie!

Enjoy a night filled with something to stimulate the senses: stunning 360° landscapes, sumptuous eats, swinging tunes, sensational scents and smiling friends, all under the wide open desert sky.

\* Additional fee applies.

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FIRESTOP EXAMS NOVEMBER 7	MEMBER	NON-MEMBER	QTY	TOTAL	
FCIA MANAGEMENT SYSTEM MANUAL SEMINAR	FREE	\$495 US		\$	
FM & UL/ULC FIRESTOP EXAM REVIEW	FREE	\$295 US		\$	
FM 4991 FIRESTOP EXAM & LUNCH	\$745 US	\$745 US		\$	
FM FIRESTOP RENEWAL EXAM & LUNCH	\$500 US	\$500US		\$	SUBTOTAL
UL/ULC QFC FIRESTOP EXAM & LUNCH	\$570 US	\$570 US		\$	\$
NAME(S) OF PERSONS TAKING EXAM:					

CONFERENCE & TRADE SHOW NOVEMBER 8-10	MEMBER	NON-MEMBER	QTY	TOTAL	
CONFERENCE FEE, 1ST ATTENDEE	\$625 US	\$775 US		\$	
CONFERENCE FEE, ADD'L ATTENDEE	\$425 US	\$625 US		\$	
<b>EARLY REGISTRATION DISCOUNT (IF BEFORE OCT. 8)</b>	<b>- \$50 CREDIT</b>	<b>-\$50 CREDIT</b>		<b>-\$</b>	
SKY'S THE LIMIT GUEST TOUR (Nov. 9)	\$80 US	\$80 US		\$	
AWARDS LUNCHEON, GUEST (Nov. 9)	\$60 US	\$60 US		\$	
SOIREE UNDER THE STARS DINNER PARTY, GUEST (Nov. 9)	\$110 US	\$110 US		\$	SUBTOTAL
<b>EXHIBITOR (SILVER/GOLD/PLATINUM MEMBERS FREE)</b>	<b>\$450 US</b>	<b>\$900 US</b>		<b>\$</b>	<b>\$</b>

**I AM GOLFING WITH:**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

FCIA PAIRS GOLFERS UNLESS OTHERWISE REQUESTED.

CLUB RENTAL  RIGHT  LEFT

FCIA GOLF OUTING NOVEMBER 8	PRICE	QTY	TOTAL	
GOLF OUTING	\$100 US		\$	
CLUB RENTAL	\$70 US		\$	
HOLE SPONSOR	\$150 US		\$	SUBTOTAL
BEVERAGE/SNACK SPONSOR	\$500 US		\$	\$
GIVEAWAYS (100 PC. MIN.)	FREE		\$	
			<b>TOTAL</b>	<b>\$</b>

**COMPANY:** \_\_\_\_\_ **PH:** \_\_\_\_\_

**ATTENDEE #1:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**GUEST NAME:** \_\_\_\_\_

**EMERGENCY CONTACT:** \_\_\_\_\_ **PH:** \_\_\_\_\_

**ATTENDEE #2:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**GUEST NAME:** \_\_\_\_\_

**EMERGENCY CONTACT:** \_\_\_\_\_ **PH:** \_\_\_\_\_

**PAYMENT:**

CC#: \_\_\_\_\_ EXP: \_\_\_\_\_

NAME: \_\_\_\_\_

EMAIL: \_\_\_\_\_

FAX TO: +1 708-202-1108 OR SCAN AND EMAIL TO: CATHY@FCIA.ORG



As partial consideration for my attending this event, I give the Firestop Contractors International Association, its licensees, assigns, successors in interest and legal representatives, the irrevocable right to use any photographs and/or video of me taken at this event.