



# REGISTRATION FORM

## FCIA Firestop Industry Conference San Diego, CA ~ November 9-11, 2005

Name \_\_\_\_\_ Company \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Days attending: Wed \_\_\_ Thurs \_\_\_ Fri \_\_\_

Arriving in time for FCIA Welcome Luncheon, Wed., November 9th? Yes \_\_\_ No \_\_\_ # Attending \_\_\_\_\_

Email \_\_\_\_\_ Spouse/Guest name \_\_\_\_\_

**Call FCIA at 630-690-0682 for further information!**

### ROOM & AIR RESERVATIONS

**Room:** Paradise Point Resort & Spa, 1404 Vacation Road, San Diego, CA

**Rates per night:** \$155, Includes High Speed Internet Access

**Reservations Online:** www.paradisepoint.com, "Make A Reservation", Group/Event ID of 23804.

**Reservations By Phone:** 800-344-2626, (Do *not* transfer to Central Reservations)

**Ground Transportation:** Local Taxi, approx. charge \$14

**Air:** Call FCIA Travel Partner - CTMG at 800-323-3800, x523 (Fee waived on American Airlines)

**DEADLINE - Paradise Point and FCIA Early Bird Registration is October 1st**

#### REGISTRATION FEES

Conf. Fee - Mbr.	\$495 x _____ = _____
Conf. Fee 2nd Contr. Mbr.	\$395 x _____ = _____
Conf. Fee, non-mbr.	\$595 x _____ = _____
FM 4991 DRI Test	\$250 x _____ = _____
FM 4991 DRI Test, non-mbr	\$350 x _____ = _____
Golf Tourney	\$160 x _____ = _____
Golf Club Rental	\$50 x _____ = _____

#### SPONSORSHIPS

Conference Meal	\$1000 x _____ = _____
Conference Break	\$500 x _____ = _____
Trade Show Tabletop-mbr.	\$450 x _____ = _____
Trade Show Tabletop-non mbr.	\$600 x _____ = _____
Golf Hole Sponsor	\$200 x _____ = _____
<b>Subtract \$50 Early Bird discount</b>	<b>- \$50</b>

#### Spouse/Guest Package

Welcome Lunch-Wed.	\$45 x _____ = _____
Awards Dinner-Thurs.	\$75 x _____ = _____
Trolley Tour/Lunch-Thurs.	\$40 x _____ = _____
San Diego Harbor Tour-Sat.	\$25 x _____ = _____

**TOTAL \$ SUBMITTED** \$ \_\_\_\_\_

**Note: \$ must be received by 10/1/05 to receive discount!**

#### PAYMENT OPTIONS

- **Check**, payable to FCIA, mailed to:  
1257 Golf Cir., Wheaton, IL 60187
- **Credit Card** - Fax to: 630-690-2871

VISA \_\_\_ MC \_\_\_ AMX \_\_\_ Exp. Date \_\_\_ / \_\_\_

Card # \_\_\_\_\_

Cardholder \_\_\_\_\_

Mailing Address of Card Holder  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**FAX COMPLETED FORM TO:  
(630) 690-2871**