



**REGISTRATION FORM**  
**Firestop Education & Committee Action Conference**  
**Chicago, Illinois, May 2-4, 2007**

Attendee \_\_\_\_\_ Company \_\_\_\_\_

Attendee #2 \_\_\_\_\_ Attendee #3 \_\_\_\_\_

Address \_\_\_\_\_ City/St/Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Days attending: W \_\_\_ Th \_\_\_ Fr \_\_\_

Email: \_\_\_\_\_ Spouse/Guest \_\_\_\_\_

**ROOM & TRANSPORTATION**

**Hotel:** Chicago Mart Plaza Holiday Inn, 350 N. Orleans St., 15<sup>th</sup> Floor, 60654 *Convenient to Shopping, Nightlife!*  
**Rates per night: \$169/night** – SPECIAL RATE! – RESERVE EARLY - FREE INTERNET!  
**Reservations by Phone:** 312-836-5000, ask for Firestop Contractors Int'l. Assoc. – FCIA Rate, **Deadline: 4/4/07**  
**Ground Transportation: Taxi** (\$45), **Shuttle/Airport Express** – pick up at O'Hare Terminal 3 (\$25),  
**Train/CTA** \$1.75: O'Hare (Blue Line to Clark/Lake, transfer Brown Line to Merchandise Mart., walk west to hotel)  
 Midway (Orange Line to Clark/Lake, transfer Brown Line to Merchandise Mart) Either train, 45 minutes.  
**Air:** O'Hare Airport (code: ORD) Midway Airport (code: MDW)  
**Weather:** Average High – 70 degrees F, Average Low – 50 degrees F

**REGISTRATION FEES – US FUNDS**

Conf. Fee – Mbr.	\$450 x	_____ = _____
Conf. Fee – Mbr., add'l. Attendees	\$350 x	_____ = _____
Conf. Fee – Non-mbr.	\$600 x	_____ = _____
FM 4991 DRI Test – Mbr.	\$610 x	_____ = _____
FM 4991 DRI Test – Non Mbr.	\$675 x	_____ = _____
FM 4991 DRI Test Renewal – Mbr.	\$300 x	_____ = _____
UL DRI Test – Mbr.	\$500 x	_____ = _____
UL DRI Test – Non Mbr.	\$565 x	_____ = _____
Spouse Tour & Lunch (Thurs)	\$45 x	_____ = _____
Spouse Lunch (Wed.)	\$45 x	_____ = _____
Chicago Boat Cruise (Sat.)	\$35 x	_____ = _____

**SPONSORSHIPS** – available for all attendees

Conference Lunch	\$1000 x	_____ = _____
Conference Break	\$500 x	_____ = _____
Early Bird Discount*	-\$25 x	_____ = _____

**TOTAL \$ SUBMITTED** \$ \_\_\_\_\_

- **FCIA Early Bird Discount** – \$25 per attendee if registration is received at FCIA Office by 04/04/2007\*
- **HOTEL RESERVATION DEADLINE: 04/04/2007**  
 \*\*\*\*FRI/SAT. NIGHT ROOMS WILL GO FAST!\*\*\*\*

**PAYMENT OPTIONS – (US FUNDS)**

▪ **Check**, payable to FCIA, mail to:  
 4415 W. Harrison, Suite 322A  
 Hillside, IL 60162

▪ **Credit Card**, fax to: 708-449-0837

VISA \_\_\_\_\_ MC \_\_\_\_\_ AMX \_\_\_\_\_

Card # \_\_\_\_\_

EXP DATE \_\_\_\_ / \_\_\_\_

Cardholder \_\_\_\_\_

Mailing Address of Cardholder:  
 \_\_\_\_\_  
 \_\_\_\_\_

**FAX COMPLETED FORM TO:**  
**708-449-0837**