



# REGISTRATION FORM

Firestop Education & Committee Action  
Conference

April 28-May 1<sup>st</sup>, 2009  
Marriott Boston Long Wharf  
296 State Street, Boston

Attendee \_\_\_\_\_ Company \_\_\_\_\_

Attendee #2 \_\_\_\_\_ Attendee #3 \_\_\_\_\_

Attendee #4 \_\_\_\_\_ Friday FM Tour Attendee #: \_\_\_\_\_

Address \_\_\_\_\_ City/St/Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Days attending: T \_\_\_ W \_\_\_ TH \_\_\_ Fr \_\_\_

Email: \_\_\_\_\_ Spouse/Guest \_\_\_\_\_

## ROOM & TRANSPORTATION

**Hotel:** Marriott Boston Long Wharf, 296 State St., on Boston Harbor, one block from historic Faneuil Hall Marketplace, near Premier Entertainment Arena, Museum of Science and New England Aquarium!

**Rates per night: \$189/night – SPECIAL RATE!** (Rate available pre/post conference too!) / FREE INTERNET!

**Reservations: Direct** 617-227-0800 (24-hr a day), ask for "FCIA" or copy & paste link:

[www.marriott.com/hotels/travel/boslw?groupCode=fcifcia](http://www.marriott.com/hotels/travel/boslw?groupCode=fcifcia)

**DEADLINE FOR FCIA HOTEL RATE: April 1, 2009**

**Parking:** \$42 per night (valet only)

**Air:** Boston Logan International (Code-BOS)

**Ground Transportation: Taxi** (\$25), **Subway:** \$1.70 or **Bus:** \$1.50

**Weather:** Average high for late April – 65 degrees F, Average Low – 50 degrees F

## REGISTRATION FEES – US FUNDS

Conf. Fee – Mbr. – 1 <sup>st</sup> Attendee	\$450 x _____ = _____
Conf. Fee – Mbr., add'l. Attendees	\$350 x _____ = _____
Conf. Fee – Non-member	\$600 x _____ = _____
FM 4991 DRI Test – Mbr.	\$610 x _____ = _____
FM 4991 DRI Test – Non Mbr.	\$675 x _____ = _____
FM 4991 DRI Test Renewal – Mbr.	\$300 x _____ = _____
UL DRI Test	\$450 x _____ = _____
Spouse Lunch (Wed.)	\$45 x _____ = _____
Spouse Tour & Lunch (Thurs)	\$50 x _____ = _____

## SPONSORSHIPS – available for all attendees

Conference Lunch	\$1000 x _____ = _____
Conference Break	\$500 x _____ = _____

Early Bird Discount*	-\$25 x _____ = _____
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**TOTAL \$ SUBMITTED** \$ \_\_\_\_\_

▪ **FCIA Early Bird Discount** – \$25 per attendee if conference registration is received at FCIA Office by 3/23/09

\*Cannot be used for spouse cost

▪ **HOTEL RESERVATION DEADLINE: 4/01/09**

▪ **FRI/SAT. NIGHT ROOMS WILL GO FAST!\*\*\*\***

## PAYMENT OPTIONS – (US FUNDS)

▪ **Check**, payable to FCIA, mail to:  
4415 W. Harrison, Suite 436  
Hillside, IL 60162

▪ **Credit Card**, fax to: 708-449-0837

VISA \_\_\_ MC \_\_\_ AMX \_\_\_ **EXP DATE** \_\_\_/\_\_\_

Card # \_\_\_\_\_

Cardholder \_\_\_\_\_

**Billing Address of Cardholder:**

\_\_\_\_\_

\_\_\_\_\_

**FAXBACK TO: 708-449-0837**

**QUESTIONS? CALL: 708-202-1108**

*FCIA use only:*

Confirm sent: \_\_\_/\_\_\_

Payment Processed: CC \_\_\_/\_\_\_, Amount \_\_\_\_\_

Check Dep \_\_\_/\_\_\_, Amount \_\_\_\_\_